

TEMPORARY

No. 71107-T

TEMPORARY

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 23 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 23 2004

The applicant **TED WORKMAN AND EDNA M. WORKMAN, WADE WORKMAN AND DEBORAH I. WORKMAN**, hereby make application for permission to change the **Place of use of a portion** of water heretofore appropriated under permit No. 47862, certificate 16312, and **a portion of water heretofore appropriated under United States of America v. Orr Ditch Co. in Equity No. A-3 Claim 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **122.63 Ac. Ft.**
3. The water to be used for **Irrigation..**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 33, T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **NW SE, Section 17, T19N, R28E, 5.75 Ac; SE SE Section 5, T19N, R28E, 6.8 acres; SE SW Section 4, T19N, R28E, M.D.B.&M., 11.70 Ac; A total of 27.25 Ac.**
8. Existing place of use **SW SE Section 6, T19N, R28E, (TCID Serial No. 2159 A, B, C), Permit 47862, certificate 16312, 21.8 acres, SE SE Section 6, T19N, R28E, (TCID Serial No. 2159 A,B,C), Permit 47862, certificate 16312, 4.45 acres, SE NE Section 20, T19N, R28E, (TCID Serial No. 415-4-A), M.D.B.&M, 1.0 Ac a total of 27.25 Ac.**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **Dams, canals and ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By: **Steven N. Bell**
s/ **Steven N. Bell**
3100 Mill Street, Suite 100
Reno, Nevada 89502

Compared ag/cmf ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use of a portion of the waters of the Truckee and Carson River Final Decrees and as set forth under a portion of Permit 47862, which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **November 15, 2004** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 122.63 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of July, A.D. 2004

By: Jason King, P.E.
Deputy State Engineer, Jason King, P.E.

EXPIRED
DATE NOV 15 2004 *dc*